



#13

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application Of:)
ROBERT W. ARNOLD, JR. ET AL)
Application No.: 10/044,824)
Filed: 01/10/2002)
Group Art Unit:)
Examiner:)
PIPETTE TIP RELOADING SYSTEM)

COPY OF PAPERS
ORIGINALLY FILED

SUBMISSION OF DECLARATION

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Responsive to the Notice to File Missing Parts of Nonprovisional Application, Filing Date Granted mailed February 5, 2002 enclosed are the following documents/items.

1. An executed declaration in this application executed by the inventors. The declaration includes the name and residence of the inventors. In accordance with the Commissioner's announcement in 1035 OG 3, the undersigned registered attorney states that the application, now identified by Serial No. 10/044,824 is the application that the inventors executed by signing the attached declaration.
2. A check in the amount of \$1,270.00 to cover the filing fee, surcharge for a large entity and a request for a two month extension of time is enclosed. Kindly charge any additional fees under 37 C.F.R. §§1.16 or 1.17 to Andrus, Sceales, Starke & Sawall Deposit Account No. 01.2000. A duplicate copy of this submission is attached.
3. A copy of the Notice of February 5, 2002.

07/15/2002 BNNGUYEN1 00000066 10044824

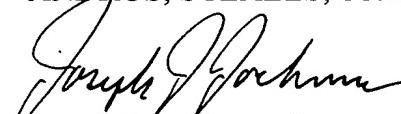
03 FC:116

400.00 OP

Issuance of a filing receipt and advancement of the application to examination is respectfully requested.

Respectfully submitted,

ANDRUS, SCEALES, STARKE & SAWALL, LLP



Joseph J. Jochman, Jr.
Reg. No. 25,058

Andrus, Sceales, Starke & Sawall
100 East Wisconsin Avenue
Milwaukee, Wisconsin 53202
(414) 271-7590
Docket No. 4620-00006



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application Of:)
ROBERT W. ARNOLD, JR. ET AL)
Application No.: 10/044,824)
Filed: 01/10/2002)
Group Art Unit:)
Examiner:)
PIPETTE TIP RELOADING SYSTEM)

COPY OF PAPERS
ORIGINALLY FILED

SUBMISSION OF DECLARATION

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Responsive to the Notice to File Missing Parts of Nonprovisional Application, Filing Date Granted mailed February 5, 2002 enclosed are the following documents/items.

1. An executed declaration in this application executed by the inventors. The declaration includes the name and residence of the inventors. In accordance with the Commissioner's announcement in 1035 OG 3, the undersigned registered attorney states that the application, now identified by Serial No. 10/044,824 is the application that the inventors executed by signing the attached declaration.
2. A check in the amount of \$1,270.00 to cover the filing fee, surcharge for a large entity and a request for a two month extension of time is enclosed. Kindly charge any additional fees under 37 C.F.R. §§1.16 or 1.17 to Andrus, Sceales, Starke & Sawall Deposit Account No. 01.2000. A duplicate copy of this submission is attached.
3. A copy of the Notice of February 5, 2002.

Issuance of a filing receipt and advancement of the application to examination is respectfully requested.

Respectfully submitted,

ANDRUS, SCEALES, STARKE & SAWALL, LLP



Joseph J. Jochman, Jr.
Reg. No. 25,058

Andrus, Sceales, Starke & Sawall
100 East Wisconsin Avenue
Milwaukee, Wisconsin 53202
(414) 271-7590
Docket No. 4620-00006

COPY OF PAPERS
ORIGINALLY FILED

3

Type a plus sign (+) inside this box [+]

Approved for use through 9/30/00

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

PTO/SB/01 (8/96)	Attorney Docket Number	4620-00006
	First Named Inventor	Robert W. Arnold, Jr.
COMPLETE IF KNOWN		
Declaration	Application Number	
<input type="checkbox"/> Submitted with Initial Filing	Filing Date	
OR	Group Art Unit	
<input checked="" type="checkbox"/> Submitted after Initial Filing	Examiner Name	

As a below named inventor, I hereby declare that:

My residence, post office address, and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

PIPETTE TIP RELOADING SYSTEM

(Title of the Invention)

the specification of which

 is attached hereto

OR

was filed on (MM/DD/YYYY) 01/10/02 as United States Application Number or PCT

International Number (if applicable) 10/044,824 and was amended on (MM/DD/YYYY)

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37 Code of Federal Regulations, §1.56.

I hereby claim foreign priority benefits under Title 35, United States Code §119(a)-(d) or §365(b) of any foreign application(s) for patent or inventor's certificate, or §365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed.

Prior Foreign Application Number(s)	Country	Foreign Filing Date (MM/DD/YYYY)	Priority Not Claimed	Copy Attached? YES NO
			<input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>

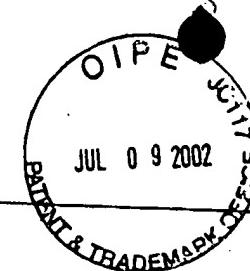
Additional foreign application numbers are listed on a supplemental priority sheet attached hereto:

I hereby claim the benefit under Title 35, United States Code §119(e) of any United States provisional application(s) listed below.

Application Number(s)	Filing Date (MM/DD/YYYY)	Additional provisional Application numbers are listed on a supplemental priority sheet attached hereto.
		<input type="checkbox"/>

COPY OF PA
ORIGINALLY FILED

Type a plus sign (+) inside this box [+]



DECLARATION

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365C of any PCT international application designated the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States of PCT International application in the manner provided by the first paragraph of Title 35, United States Code §112. I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

U.S. Parent Application Number	PCT Parent Number	Parent Filing Date (MM/DD/YYYY)	Parent Patent Number (if applicable)

Additional U.S. or PCT international application numbers are listed on a supplemental priority sheet attached hereto.
As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

Name	Registration Number	Name	Registration Number
Roger R. Sawall	Wx8X	Joseph D. Kuborn	40,689
Daniel D. Fetterley	20,323	William L. Falk	27,709
George H. Solveson	25,927		
Gary A. Essmann	29,376		
Thomas M. Wozny	28,922		
Michael E. Taken	28,120		
Joseph J. Jochman, Jr.	25,058		

Additional attorney(s) and/or agent(s) named on a supplemental sheet attached hereto.

Please direct all correspondence to: Name Joseph J. Jochman, Jr.

Address Andrus, Sceales, Starke & Sawall, LLP

Address 100 East Wisconsin Avenue, Suite 1100

City Milwaukee State Wisconsin Zip 53202-4178

Country United States Telephone (414) 271-7590 Fax (414) 271-5770

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under §1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Name of Sole or First Inventor: A petition has been filed for this unsigned inventor

Given Name (first and middle [if any]) Family Name or Surname

Robert W.

Arnold, Jr.

Inventor's Signature

Robert W. Arnold

Date 7-1-02

RESIDENCE: City La Mesa

State CA

Country U.S.A.

Citizenship U.S.

POST OFFICE ADDRESS 4257 Woodland Drive

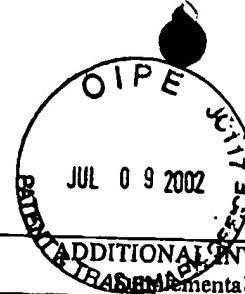
City La Mesa

State CA

Zip 91941

Country U.S.A.

Additional inventors are being named on supplemental sheet(s) attached hereto.



Please type a plus sign (+) inside this box [+]

DECLARATION		ADDITIONAL INVENTOR(S) BETWEEN TRADES MATERIAL SHEET
--------------------	--	---

Name of Additional Joint Inventor, if any:		<input type="checkbox"/> A petition has been filed for this unsigned inventor			
Given Name (first and middle [if any])		Family Name or Surname			
Christian		Deschenes			
Inventor's Signature	<i>C. Deschenes</i>			Date	July 1 st , 2002
RESIDENCE: City	Atlanta	State	GA	Country	U.S.A.
POST OFFICE ADDRESS	1101 Juniper St. NE STE #93				
City	Atlanta	State	GA	Zip	30309
Country	U.S.A.				

Name of Additional Joint Inventor, if any:		<input type="checkbox"/> A petition has been filed for this unsigned inventor			
Given Name (first and middle [if any])		Family Name or Surname			
Douglas R.		Boyer			
Inventor's Signature	<i>DLR.BY</i>			Date	7-1-02
RESIDENCE: City	San Diego	State	CA	Country	U.S.A.
POST OFFICE ADDRESS	10656 Arboretum Place				
City	San Diego	State	CA	Zip	92131
Country	U.S.A.				

**COPY OF PAPERS
ORIGINAL FILED**
